

TRINITY LUTHERAN CHURCH, MENASHA, WI THE SIXTH SUNDAY AFTER THE EPIPHANY FEBRUARY 12, 2023



DIVINE SERVICE

Setting One

Pastoral Greeting Stand Hymn of Invocation





CONFESSION AND ABSOLUTION

The sign of the cross + may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- **C** Amen. Matthew 28:19b; [18:20]
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

 1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

 [John 20:19-23]
- C Amen.

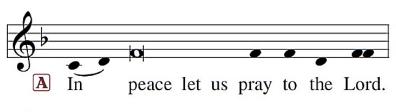
SERVICE OF THE WORD

INTROIT

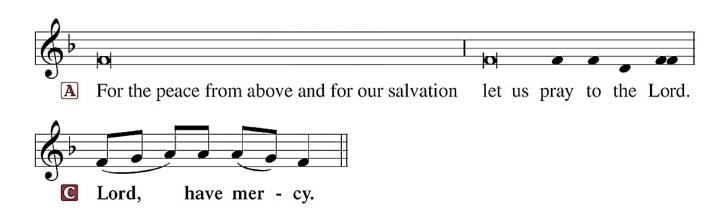
Psalm 98:7–9; antiphon: v. 2

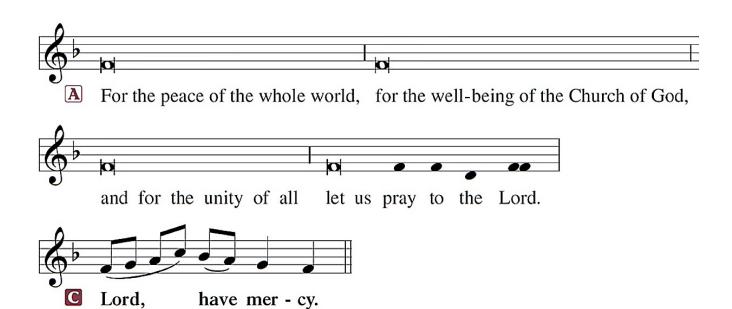
- P The Lord has made known his salvation; he has revealed his righteousness in the sight of the nations.
- Let the sea roar, and all that fills it; the world and those who dwell in it!
- P Let the rivers clap their hands; let the hills sing for joy together before the Lord, for he comes to judge the earth.
- C He will judge the world with righteousness, and the peoples with equity.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
 - P The Lord has made known his salvation; he has revealed his righteousness in the sight of the nations.

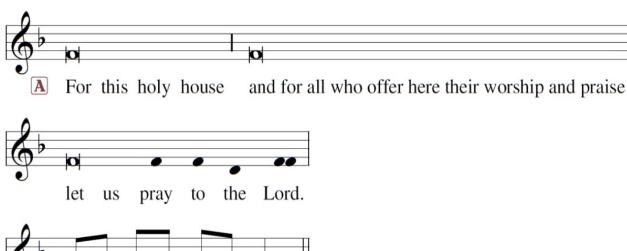




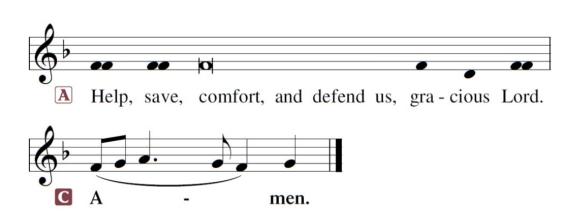




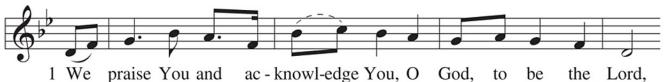












- ac knowl-edge You, O God, to be
- 2 The band of the a - pos tles in glo - ry sing Your praise;
- 3 You, Christ, are King of glo ry, the ev - er - last - ing Son,
- ry, en-throned at God's right hand, 4 You in splen - did glo sit



The Fa - ther ev - er - last - ing, all the earth a - dored. by The fel - low - ship of proph - ets their death-less voic - es raise. Yet You, with bound-less love, sought to res - cue ev - 'ry - one: Up - hold - ing earth and heav - en by forc - es You com-mand.



an - gel pow - ers cry a - loud, the heav-ens sing, You To all The mar-tyrs of Your king-dom, a great and no - ble throng, a - side Your glo - ry, were of vir-gin's womb, You laid born We know that You will come as our Judge that fi - nal



The cher - u - bim and ser - a - phim their prais - es You bring: to Sing with the ho - ly Church through-out all the world this song: Were cru - ci - fied for us and were placed in - to help Your ser-vants You have re-deemed by blood, we pray;

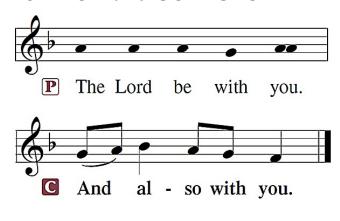


"O ho - ly, ho - ly ho - ly, Lord God of Sab - a - oth; "O all - ma - jes - tic Fa - ther, Your true and on - ly Your res - ur - rec - tion You won for us re-prieve-Then by May we with saints be num-bered where prais-es nev-er



Your maj - es - ty and glo - ry fill the heav-ens and the earth!" Spir - it, Com-fort-er— for - ev - er Three in One!" Ho - ly o - pened heav-en's king - dom to You all who would be - lieve. ev - er - last - ing. A - men, O Lord, a - men! glo - ry

SALUTATION and COLLECT OF THE DAY



2 Timothy 4:22

P Let us pray.

The Collect of the Day is spoken.

- P O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

OLD TESTAMENT ~ Deuteronomy 30:15–20

¹⁵ "See, I have set before you today life and good, death and evil. ¹⁶ If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷ But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸ I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹ I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰ loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

- **P** This is the Word of the Lord.
- C Thanks be to God.

GRADUAL Psalm 117:1–2a; 96:8

A Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us, and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

EPISTLE ~ 1 Corinthians 3:1–9

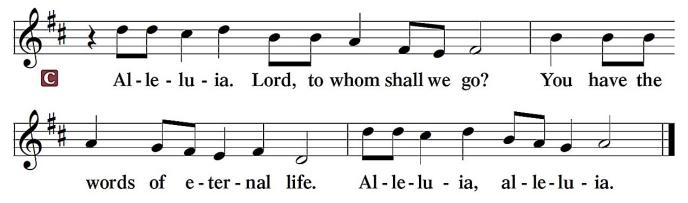
¹ But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ. ² I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, ³ for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way? ⁴ For when one says, "I follow Paul," and another, "I follow Apollos," are you not being merely human?

⁵ What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. ⁶ I planted, Apollos watered, but God gave the growth. ⁷ So neither he who plants nor he who waters is anything, but only God who gives the growth. ⁸ He who plants and he who waters are one, and each will receive his wages according to his labor. ⁹ For we are God's fellow workers. You are God's field, God's building.

- **A** This is the Word of the Lord.
- C Thanks be to God.

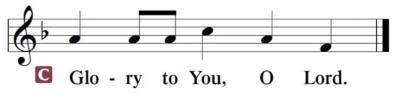
Stand

ALLELUIA and VERSE



HOLY GOSPEL ~ Matthew 5:21–37

P The Holy Gospel according to St. Matthew, the fifth chapter.



¹³[Jesus said:] ²¹ "You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' ²² But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. ²³ So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴ leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵ Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶Truly, I say to you, you will never get out until you have paid the last penny.

²⁷ "You have heard that it was said, 'You shall not commit adultery.' ²⁸ But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. ²⁹ If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. ³⁰ And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

³¹ "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' ³² But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

³³ "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' ³⁴ But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, ³⁵ or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶ And do not take an oath by your head, for you cannot make one hair white or black. ³⁷ Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil."

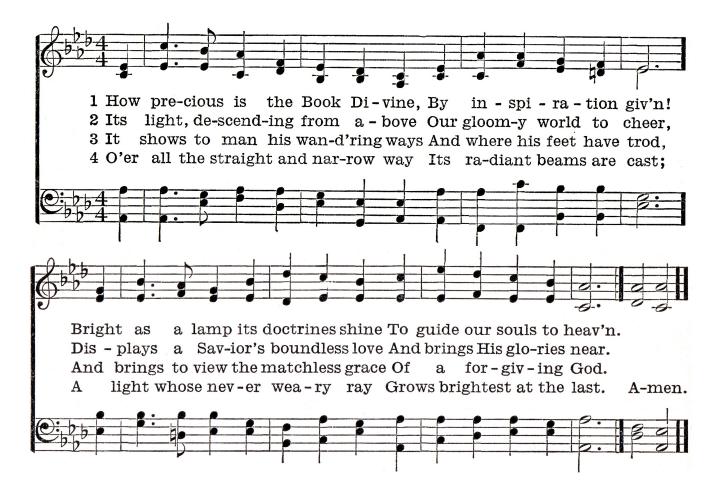
P This is the Gospel of the Lord.



Sit

HYMN OF THE DAY ~ How Precious Is the Book Divine

TLH 285



- 6 This lamp through all the tedious night
 Of life shall guide our way
 Till we behold the clearer light
 Of an eternal day.

SERMON ~ "God's Word: The Light for Our Path"

Psalm 119:1-8

Stand

- P The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus.

 Philippians 4:7
- C Amen.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

and He will come again with glory to judge both the living and the dead,

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



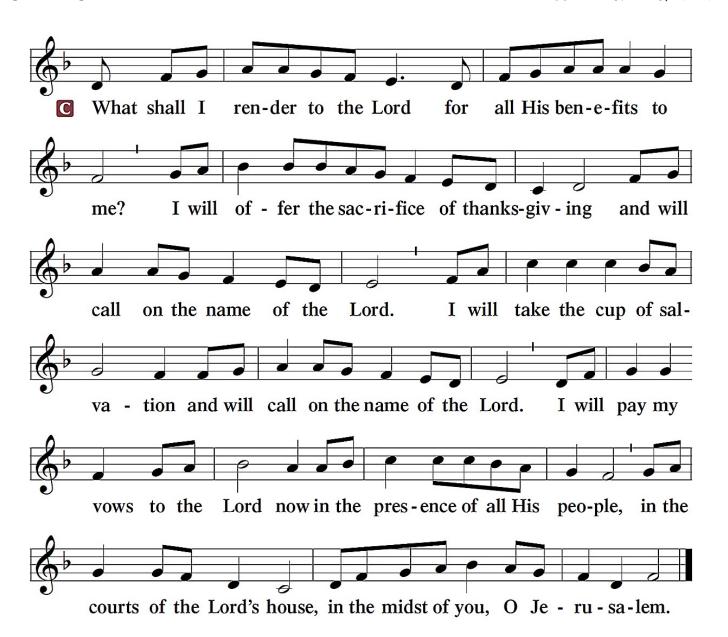
Sit

OFFERING

Stand

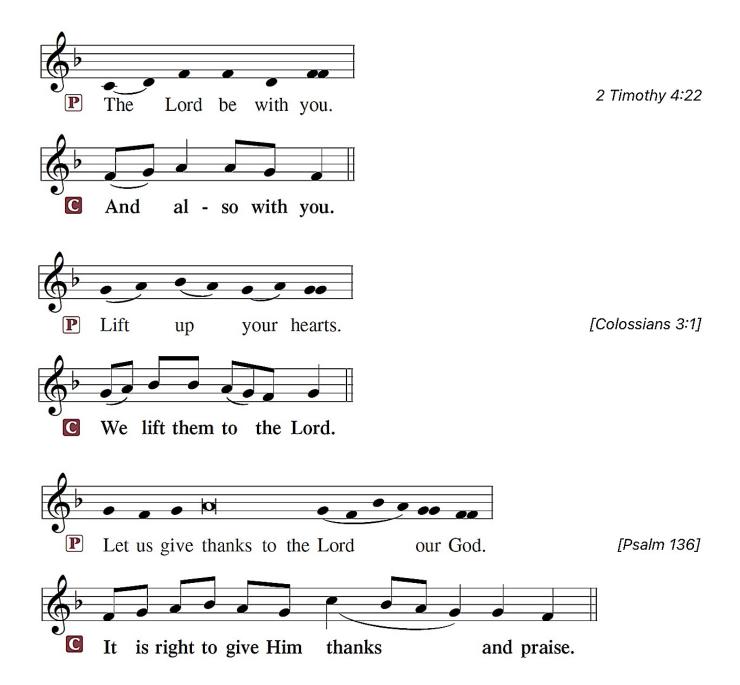
OFFERTORY

Psalm 116:12-13, 17-19



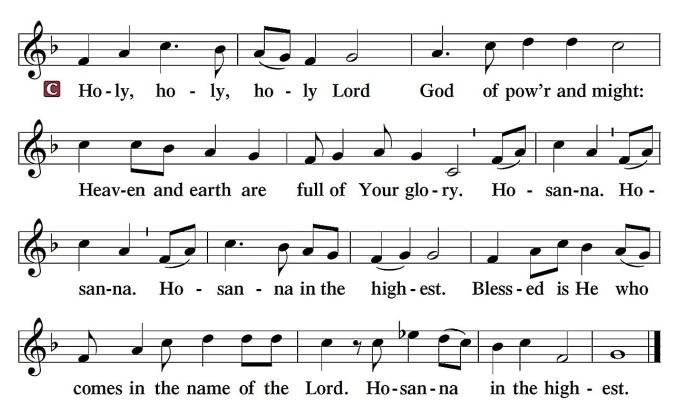
SERVICE OF THE SACRAMENT

PREFACE



The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right and salutary . . . evermore praising You and saying:



Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from T evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Matthew 6:9-13

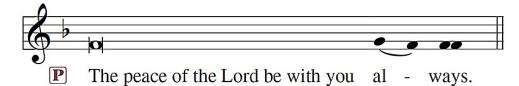
THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24 Luke 22:19-20; 1 Corinthians 11:23-25

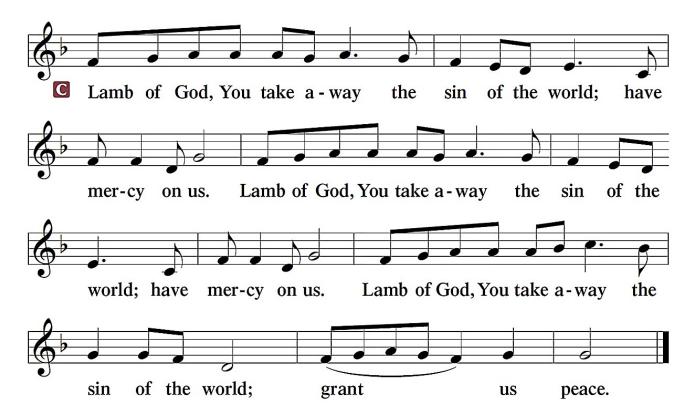
- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

John 20:19







Sit

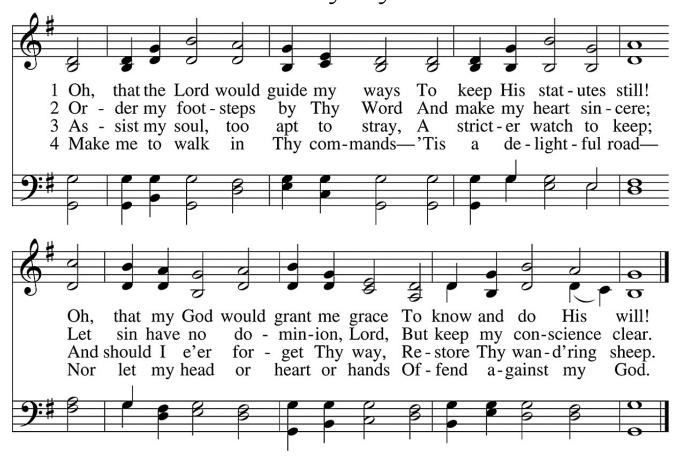
DISTRIBUTION

- P Take and eat; this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink; this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.

DISTRIBUTION HYMNS ~ Renew Me, O Eternal Light



Oh, That the Lord Would Guide My Ways





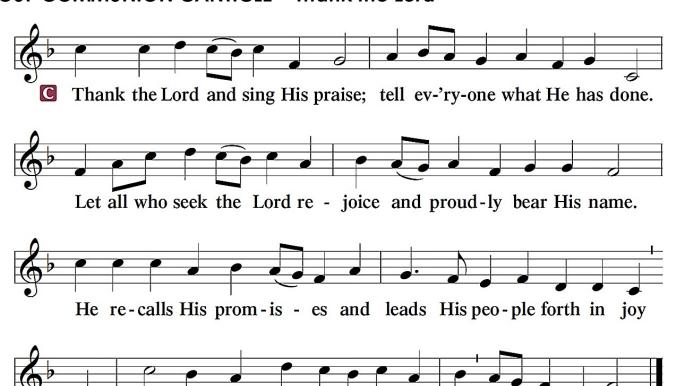


In dismissing the communicants, the following is said:

- P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart

 → in peace.
- C Amen.

POST-COMMUNION CANTICLE ~ Thank the Lord



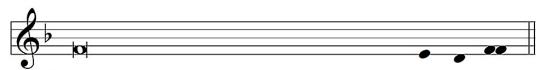
with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu

ia.

POST-COMMUNION COLLECT

- A Let us pray.
- A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICTION



The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Sit

+ Soli Deo Gloria +

CLOSING HYMN ~ Songs of Thankfulness and Praise, st. 4-5



On the last page of this booklet you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you as we rejoice in the Savior sent from God, the Lord Jesus Christ.
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THE SIXTH WEEK AFTER EPIPHANY

FEBRUARY 12-18

Opening Versicle

O

Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Alleluia!

Psalm for the Week		Psalm 119:1-8
Hymn for the Week		LSB 394
<u>Readings</u>	<u>Morning</u>	<u>Evening</u>
SUN	Job 8:1-22	John 4:27-45
MON	Job 9:1-35	John 4:46-54
TUE	Job 10:1-22	John 5:1-18
WED	Job 11:1-20	John 5:19-29
THU	Job 12:1-6, 12-25	John 5:30-47
FRI	Job 13:1-12	John 6:1-21
SAT	Job 13:13-28	John 6:22-40

Creed, Canticle & Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father & Collect

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

The Morning or Evening Prayers (pg. 327 in LSB) may be prayed. Prayers for special needs may also be said (see pgs. 305-318 in LSB).

<u>Blessing</u>

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, the Father, the Son T and the Holy Spirit, order our days and our deeds in His peace.

Amen